

Defining feeling LOVED by God in light of the HOPE of the RESURRECTION (Part 2)

Bertie Brits

October 28, 2018

So many times we feel loved when it goes well but, when it doesn't go well we question ourselves. There is something in our subconscious mind that says, "I've done something wrong. What can this be?" Why? Because love is measured and actually confused with gratitude. Then our gratitude is actually defined in what the world has dictated to us...success is and what life is all about. But, when we look at the rejoicing that there was in the hearts of the disciples and the apostles, these people were happy for different reasons. They had a joy even if they were in jail! These people were in the worst situation and you would find them preaching the Gospel.

Like I said last week, Paul said that he suffered under robbers. That, to the typical "Word of Faith" mindset is an impossibility. How can a believing Christian, who is protected by God, suffer under robbers? Well, the Apostle Paul suffered under it. That we know. The Apostle Paul was going through some difficult times with that. I think he was just saying, "They robbed me. They have beaten me." That was not even persecution for righteousness. I think there were times where Paul must have thought, "Maybe I should have walked this way around the bush and not that way around the bush." In his passion to go and preach the Gospel, robbers robbed him. What is all that about?

In our mindset today, the typical "Word of Faith", typical "Prosperity Gospel", we will not know how to feel. Our hearts would be so confused in such a situation. Or, if a loved one gets ill or someone gets locked up in jail for no reason or he was just talking to someone about Jesus and now he is locked up in jail for a long time --- our hearts would not know what to feel about that. We would be so confused! But, we find that the early Church, in those times, still continued... especially the apostles. They continued in righteousness. They continued to preach the Gospel. They continued to share with people. Now where did that joy come from?

Last week we looked at **John 3:16** and let me just read that again:

For God so loved the world, that he gave his only begotten Son, that whosoever believes in him should not perish, but have everlasting life.

John comes and defines love. He says, "I feel loved! What causes me to feel loved?" He defines to be loved is that God gave His only Begotten Son! So the Apostle John did not define feeling loved by what he does. The Apostle John defined feeling loved by what God did in Jesus in giving man eternal life. That is what it is all about. The love of God was defined in man is mortal and God gave immortality to a dying human being. That is what this is all about. That is what John said is truly love.

The word, love, in Websters Dictionary means a pleasing sensation or a sense to be pleased with and that is seen in how we regard someone with affection because of this pleasing sensation and his beauty. That is what love is all about so John says: God loves us. Look how God regarded man as beautiful, as acceptable. Look how content God is with man in this sense that He gave His only begotten Son so that we might not perish but have everlasting life. He is saying that God gave His Son for a reason and that reason is what actually is defining the love of God.

Jesus on the cross does show the love of God. It is an act of love but the greatest love is not Jesus on the cross but the fact that He was willing to go to the cross and then give us something He had in mind. That's why He went to the cross. There was a reason why He was raised from the dead and that was so that we could have eternal life.

John actually comes and says, and I want to just use my own words, "Behold how much God loves us in that He gave us eternal life!" When you love something you want it to live forever. If you rent a place... Let's say that you have money to buy any house you want and you rent a place. You like that place but when will you go and buy a place? When will you think of a beautiful beach house and you love that place. That love of that place will make you want to live there forever or for a certain period of time. You don't want to rent. You want it as yours. You want to be there. You want to live there. You love that place.

It's like with me in South Africa. I love South Africa. I want to be here. I want to live here. When we look at the situation in our country, it will really have to go very bad for me to move out of here. I would have to not be able to do my work and preach the way I'm preaching in order for me to move. But, other than that, I am staying here because I love this place! I want to be here. I love the mountains. I love the nature here. I love our little town here. I want to be here. Now, the Bible says, "Behold how much God loves man that He grants man eternal existence. If you are the only being that has eternal existence, I mean it's a very dangerous thing to grant eternal existence to any other being because what if that being starts to make life difficult for you! But God loved man so much that He said, "I present to you an only begotten Son!"

Last week we clarified what only begotten means. We have seen in Acts 13 that only begotten means the resurrected Jesus. Jesus was begotten from the dead in the resurrection. So what he says is, "Behold what manner of love God has that He gave the fullness of the Godhead, bodily, as the destination for each one of us!" We have our lives and we have that truth of Jesus as the point from where we depart in our thinking, in our reasoning, in our logic about ourselves and about God. That is what it is.

So, when we look at the scripture, we find that John feels loved for this reason: "God has given me eternal life and He has granted that not only to me, His disciple, but this is the love of God that He even granted it to Gentiles. He's granted it to the whole world! It is for everyone! That means that God sees value in every person! He wants to preserve the life of every person forever!

Yesterday, our friend's wife passed away. She was just walking with a cold drink in her hand and she just collapsed and passed away. We don't know if it was a heart attack. If you would ask him, "What would the greatest act of love be? What would you say that would be?" He would say, "That she would be raised from the dead!" That would be the greatest act of love because he wants her life. He loves her. He wants her with him. God looks at man in the very same way. He doesn't want our lives to be lost. He wants our lives to be preserved for our lives are valuable to Him! He wants that forever more!

You may be saying, "Bertie, you are hammering on the resurrection too much!" Listen to me: The greatest driving force in a person's life is to feel loved. There is nothing greater than that. When a person feels loved, when it's not gratitude that someone has done something for you in giving you something and you just live your own life. But, if you can feel in your heart that this person loves me, he regards me, he finds my life as precious, when we find that, when we feel that, it will be the greatest driving force, the greatest power in your life is to feel loved!

I want to tell you that nobody feels loved by laying down laws, by always telling you what you do wrong, by showing your mistakes, by actually declaring that you are not valuable. No! The way we feel loved is by seeing how someone wants to preserve our life.

Like the one song says that life is basically just “a candle in the wind.” The ability that we humans have to preserve our own lives, by our own work, is the very same ability a candle has to preserve its own flame when the south eastern winds starts to blow in Cape Town. We don't have the ability! It is like the flower of the grass the Bible says is here today and tomorrow is cast into the oven. He sees this flower so beautiful that He says, “I cannot see that this flower would die. I want to preserve it forever!” And that is what John defines as the love of God.

1 John 3:

1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God (In the Jewish mindset it means that we are like God having eternal life.)

For those of you that may doubt this, John goes on and he is saying to people, "Listen, you are the sons of God although it does not yet appear that you are a son. In other words, you are still seeing mortality. You are still seeing these things in your life that doesn't look like eternal life but don't worry. You are His son now and when Jesus returns what you really are will appear and you will find that you are bodily exactly like Him! What an awesome gift, isn't it! You really need to love someone in order to give that to him! You really want to be with someone in order to give that to him. That is how it is. Without almost like kind of having an obsession, you will not grant a person that. That is what God has come to give to sinners! The wonderful thing about this life that He wants to give is that it is a sin free life. That means that the obligation is not upon the sinner to stop his sin but it is actually upon the Creator to create a new heart and a new life in him!

I want to go on to a passage we just started to touch on. This is now a continuation of the message:

Romans 5:

1 Therefore being justified by faith (Being justified means therefore having eternal life by trusting God), ***we have peace with God through our Lord Jesus Christ:***

2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

Just listen to what he is saying here. He is saying that we are justified by faith and not by our works. This comes out of Romans 4:5 where it says that the person who believes that God can justify the ungodly, his faith is counted for righteousness. So, what do we need to believe? In order to have faith that is in line with what God says you must believe, you have to believe that God can justify, or give eternal life, to the ungodly.

Part of eternal life is holiness. That eternal life is a life of love, kindness, peace, goodness and all those kind of things. It is a life that is above sin and above death. If a sinner cannot believe that God can bless him with that life then his faith is not the kind of faith that God wants him to have. God wants people to know that even if you have mistakes, God will bless you. God made a promise to sinners and He can keep to His promise. It doesn't matter if you have sin. That's what He wants people to believe and the moment you believe that you take your hands out of the mix in trying to preserve your own life and we find that God preserves our lives. That is how it works.

With that in mind, we see that Paul comes here and he says *we have peace with God through our Lord Jesus Christ:*

2 *By whom also we have access by faith into this grace wherein we stand* (which is the power of the resurrection) *and rejoice in hope of the glory of God.*

What brought rejoicing in the hearts of the early Church? What made them feel loved? What gave them their boldness and their joy? It says, *and rejoice in hope of the glory of God.* Those of you who follow this ministry would know the hope of the glory of God simply means it is the hope of eternal life.

What made the early Church boast? I translated that word, rejoice, as a rejoicing or to have a joy based on a confidence and a boasting. The Jews boasted in the law. They boasted in the fact that, "We have the best set of rules to give us the assurance that we will be blessed." They boasted that they had the law. No other nation had the law and they boasted in the fact that they had the law. They boasted that they were Jews and the fact that God had made a covenant with the Jews and they boasted in their flesh. They boasted that God gave them a law and no other nation had the law. So they said, "We are better than you because we have the law." They boasted and they rejoiced. That's the word rejoice there. They rejoiced in the fact that God gave them the law.

But here he says that the Church rejoices in the fact that they have the promise of the resurrection. The promise of *hope of the glory of God!* The only thing that can really cause true joy... I'm thinking of my Mum when she passed away. The only joy that I can have when I heard that my Mum passed away, the only thing that can give me joy, true joy, I'm not talking about half a joy, I am talking about a place where my heart feels completely satisfied is the hope of the resurrection. When my Mom passed away, the point where I could feel the most love by God is when I thought that she passed away and now I feel loved in this sense that she will be raised and be fully restored. That made me feel really loved. I felt that God loves me and I could really see God's love for her. God says, "Although you are in a dying body, I'm preserving your life. Still, I will raise you from the dead for I have given to you and what I present you with is the resurrected body, the resurrection of Jesus. She, spirit, soul and body will be fully restored as what Jesus, our Lord, was fully restored the day He was raised from the dead. This is what John said caused him to feel loved by God and this is what Paul said caused them to rejoice:

Romans 5:2 *By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.*

3 *And not only so, but we glory* (In other words we continue to rejoice, even) *in tribulations also: knowing that tribulation work patience* (In tribulation, patience will come forth);

4 *And patience* (And as we will have patience), *experience* (That's what experience means: we will find the proof of our righteousness starting to live... we will start to find fruit in our life); *and experience hope* (as we see this we will have our hope satisfied.) That's what verse 4 says. Let me read verses 3 and 4:

3 *And not only so* (Not only that), *but we glory in tribulations also: knowing that tribulation work patience*

4 *And patience* works *experience and experience hope*

5 *And hope makes not ashamed;* (Listen to this:) *because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.*

6 For when we were yet without strength, in due time Christ died for the ungodly.

7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die

7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

8 But God commended his love toward us, in that, while we were yet sinners, Christ died for us.

9 Much more then, being now justified by his blood, we shall be saved from wrath (eternal death) through him.

He is saying that we, even in the very worst situation, can continue to live with patience for one reason... for the reason that the love of God is shed abroad in our hearts by the Holy Spirit! He is saying that our hearts, our whole belief system, is saturated with the message that while we were yet sinners God gave His Son, redeemed us from sin and death, the death and the resurrection of Jesus Christ, while we were yet sinners. And He did this before we did anything right! How much more can we have assurance that now, as we have trusted upon Him, that we will be saved from eternal death and have eternal life. He is saying and what he is doing here is he is defining the love of God as the message of Jesus died and He was raised. That is the love of God.

The Apostle Paul actually calls this a shedding abroad of the love of God. What he is saying is, "The love of God is the fact that God has redeemed us from sin and from death and has given us eternal life." So this message of a resurrected Jesus, that we are presented with, that we don't have to live by our works but that we can have life by Him preserving our life. Paul calls that the love of God. That is the love of God. It is the simple Gospel! That is the love of God.

We live in South Africa and it is actually in every country, but in South Africa we can really see it from the richest of the rich to the poorest of the poor do not live very far from each other. One moment you can drive past the most beautiful beach houses and the next moment you drive past a little tin shack that is ten square meters and 45 degrees celsius (110 -115 fahrenheit) and there are people living in that little tin shack having nothing... really suffering, living in the highest crime areas. They cannot be outside after the sun has set because it is not safe for them to live there. In the other side we find luxury and yet we have a Gospel where both groups of people can feel loved! Where the rich man cannot say, "I feel loved because of my house." and where the poor guy will never say, "I feel rejected because of the shack I live in!" But, where we can find a joy in both of them because the poor Christian can be happy because he has the same faith as the rich one because each man has been given the measure of the faith.

The rich and the poor have been given the very same thing to believe which is Jesus died. He was raised. A human is at the right hand of God and that is the destination and the hope of every man. The Spirit brings that forth and He is poured out on the poor and He's poured out on the rich. That is why the rich man can truly feel loved and that is why the poor person can always feel loved.

Even when I was living in Potchefstroom in a house that wasn't good and we were struggling, I felt loved by God. Then when it was going better with me I still feel loved by God. Then they had this thing in South Africa where they were talking about and still have expropriation of land and property. It came to my mind that I could lose all my property.

When that came to my mind, this is what God told me: He said to me, "Listen, when you lived in a place that was falling apart you were happy and you are happy now. Don't ever confuse the joy you had with what you possess for what makes you happy is Me. You have always been happy because of Me. So, let Me tell you something: If you lose everything you are still going to be happy because your joy is authentic because of the Gospel." That gives me peace because if I look at my future, there is just one thing for me... I'm going to be happy. I cannot not be happy because the love of God is shed abroad in my heart! Yes, if you lose all your money or whatever there could sometimes be what we call, "discomfort" but it's not going to be that you don't feel loved.

I want to tell you that as a Believer in the Grace message, in the Believer of the Gospel of Jesus Christ, your future, even if you have discomfort, your heart will always feel loved! You will always feel loved in this Gospel! If you go to a law message, works righteousness message, you will not feel loved. You will feel, "God doesn't love me!" It doesn't mean that God doesn't love you. He loves you and His passion is still towards you but you will not feel that God loves you because you will have a law mindset where you feel disqualification and all those kind of things. But when you have the revelation of a physical human seated at the right hand of God, where your life is preserved, your complete life, spirit, soul and body, the whole human is preserved eternally and you see the value that God has put upon your life and you see how He preserves that life, you see the value of eternal life, you will start to say, "I am truly loved!"

Romans 5 talks about the love of God was shed abroad in our hearts. The love is being defined as having the hope of being saved from wrath. Wrath means eternal death. We are saved from that. We have the assurance of eternal life. We can live with that in us. Oh, this love of God, the love that God had towards us that He could actually come and justify the ungodly with eternal life. That we can have the assurance that the ungodly can have eternal life where they have been redeemed from their ungodliness. He said that is the love of God shed abroad in my heart. It causes me to rejoice in tribulation in everything. Amen! It's like a simple thing. Like in the beginning of this Service the sound didn't work. I don't feel not loved by God if I have a live stream and the sound goes off. The love of God is shed abroad in my heart! There's no place for something else. The love of God is that He died and was raised! Glory to God! How can I be defined by the stability of electronics? No! The love that God has showed towards me is He will preserve my life forever! Amen! He wants me with Him forever!

He actually became a human being. God that is only a Spirit became a human never not to be a human. He created a human being and became a human being to be human with humans forever and to glorify these humans and elevate them to the very level of God to share the only eternal life there is with humans forever. Now, that is the love of God! I want to tell you, Church, study this out. It doesn't matter how weird it sounds to you if you hear it for the very first time. If you watch this on some television station you might say that this sounds a bit weird! I don't know about this eternal life thing. I don't know about this bodily immortality thing. Let me tell you something. The Apostle Paul defined it as the love of God. John defined it as the love of God. John didn't say, "Behold what manner of love God has bestowed upon us that we might ride on horses and not walk," Do you understand what I am saying? The love of God is not defined in what you drive. Paul didn't say, "Behold what manner of.... Paul may have been at a place where he was riding horses. He was high up in the Pharisee sect. He might have been a rich man. But then afterwards we find him walking where he wanted to go... sitting in jail writing letters to people that were smuggled out of jail. If you would look at it, you would say that he was cursed and yet he said, "The love of God is shed abroad in my heart. It is so great that nothing can touch me!"

Romans 4 promises eternal life with justification without your works.

Romans 5 is described as the love of God.

Romans 6 talks about being crucified with Him, having the hope of the resurrection

In Romans 8, Paul actually comes and the context of Romans 8 is the manifestation of the sons of God. Romans 8 says that we are the sons of God and there will come a time when the Spirit that is within us will manifest that we have eternal life. We have eternal life but it has not yet appear but the Spirit will manifest that eternal life and our body, our physical body, will be saved from corruption. Even if we have died we will be raised from the dead and our whole life, as human beings, will be preserved. We will see our lives. That is the context there.

When you get to the end of Romans, Paul continued to define this as the love of God. He says it this way:

31 What shall we then say to these things (talking about being persecuted and all of those things.)? **If God be for us, who can be against us?**

32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? Please, Church, if you study the context of that **freely give us all things** please don't see there airplanes, cars and all those things! That is not the context! The context of all things is He has now given us the Holy Spirit. He has now given us the fruit of the Holy Spirit and all things meaning the context here is everything as connected to the definition of justification which is immortality... eternal life with Him! That is what he says there.

33 Who shall lay any thing to the charge of God's elect? It is God that justifies. He says, "Who is in charge of you? God is the One that justifies.

34 Who is he that condemns? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also makes intercession for us. Now listen to this: Who is he that condemns? Listen to who is the one that condemns. He said, "It is Christ!" Christ is the One who condemns. We say it this way... let me explain this passage. We say there is no condemnation for us in Christ Jesus but here it says that Christ is the One who condemns. What does that mean? I am explaining this to explain the love of God here. He is saying, "Who will bring any charge against the elect of God?"

Isn't it God who justifies? So God is the One who justifies us and He decides and justifies. So how can you bring in a charge against the one that God has decided to bless by His own free will? You cannot. It's impossible! God has decided to justify the sinner. So how can you now come and say to God, "God, I just want to tell you that this guy that You want to justify is a sinner!" It's not news to God! He knows it and He has decided to justify us with a brand new life so how will you bring this charge against him?

Then he goes on: **34 Who is he that condemns?** That means, "Is there anyone who can condemn me?" No, the one that is actually in the condemning business here is Christ! And how does He condemn? He condemns by the fact that He died and was risen and what did He condemn? He condemned sin in the flesh. He condemned what condemned you! He condemned what destroys you. That is what He is talking about here. The context here in **Romans 5:5 the love of God is shed abroad in our hearts...** This love is the death and the resurrection of Jesus. He goes on and says, "What will separate me from this love of God?" He is talking about, "Who will bring in a charge against the elect of God?" Nothing! Nothing can bring in a charge because God has decided to justify a sinner. So, how can you bring in a charge against the sinner that God wants to justify by telling God that this guy has sinned? It's not enough because He has decided to bless the sinner!

It's like if my son was disobedient and I decided to bless him anyway and someone comes and tells me that he was disobedient and I say, "Well, that's not powerful enough to get me not to bless him because I have decided to bless the disobedient!" What can you do? Nothing! Like Reinhard Bonnke said, "You are doomed to be blessed in the presence of God!"

Romans 8:

33 Who shall lay any thing to the charge of God's elect? It is God that justifies. (No!)

34 Who is he that condemns? It is Christ that died, yes rather, that is risen again, who is even at the right hand of God, who also makes intercession for us. That means that Christ, the Resurrected, is condemning what is killing you! So there is no condemnation!

Then he goes on with this conclusion:

35 Who shall separate us from the love of Christ? Can you see the love of Christ here? Paul calls the love of Christ the death and the resurrection of Jesus Christ, wherein God has come to justify us with eternal life! He is basically saying, "What will separate you from having eternal life? Nothing!" That is why he goes on and says, *shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?*

36 As it is written, For your sake we are killed all the day long; we are accounted as sheep for the slaughter.

37 No, in all these things we are more than conquerors through him that loved us. I like the word past tense there... loved! It doesn't mean He doesn't love us emotionally now but it means that He defines love as the action wherein He died and was risen and where there is a human in the Godhead making intercession for us!

Let me quickly tell you about intercession. When we hear the word, intercession, we immediately feel guilty. People say, "I am not an intercessor. Intercessors are those who pray." We felt so guilty about intercession that we actually now created an Office of Intercessors so that we can say, "It's not our gifting. It's the gifting of someone else. You know, they are the people that pray." They are into intercession because you just feel that you can not pray that much.

But when it talks about the intercessor here, it is not talking about prayer, my friend. What it is actually saying if you go and read Hebrews, the Bible says that Jesus is according to the Order of Melchizedek which is the order of an endless life and therefore He has an endless priesthood because He can never die, to make intercession for us so that we can be saved to the uttermost. That means that the fact that there is a human that cannot die in the Godhead, the fact that He is just there, is an intercession or actually it is saying that we still need that to manifest in our life. That's it! Jesus isn't praying everyday. I want to say that to you. Jesus isn't in front of the Father, every day, begging Father to save us.

That is an insult! It is an insult to the love of the Father. We think that Jesus is in heaven praying for people every day: "Oh, Father, just save them today! Oh, Father, would You please protect this one. Oh, Father..... making intercession. No! The intercession is the fact that there is an undying human in the Godhead! It is like you would find in politics. I use this a lot and I believe this will help you to understand intercession: The moment a black man, Nelson Mandela, went and sat in the President's seat of South Africa, the fact that he is a black man seated there, is the intercession for Blacks. I hope you understand that. That is what is happening... that is the intercession that Jesus makes.

So, here it says, and he is talking about the whole Gospel plan here:

34 Who is he that condemns? It is Christ that died, yes rather, that is risen again, who is even at the right hand of God, who also makes intercession for us. Can you see how intercession is connected to the fact that there is an undying Human in the Godhead? That is what intercession means! Now you can just take a breather and say, “Hallelujah! I don't have to beg God all the time to save people!”

Imagine the lost sheep. When the sheep got lost, you didn't find the shepherd waiting for the 99 to beg bleat until they can convince the shepherd to go and save the lost sheep. No! The initiative was inside the shepherd because of his love for the sheep. The situation the sheep was finding himself in was already enough of a prayer! So I want to say to you that the fact that humans are dying is already a prayer to God and He has already answered the prayer! He has already planned it from before time. The full manifestation of the answer of prayer was in the resurrection of Jesus Christ and He has already poured out His Spirit which is the answer. If we could just see the answer to our problems is the resurrected human in the Godhead, things would really go much better for us!

I need to wrap this up.

35 Who shall separate us from the love of Christ? What is the love of Christ defined here as? It is a human in the Godhead making intercession for us... actually saying that eternal life belongs to us! That is the love of Christ! Who shall separate us from the Resurrection! What can separate you from being raised? Tribulation cannot! You being killed, cannot, because God has promised that He can raise you from the dead so how can someone killing you separate you from that? Nothing! Nothing can separate you from the destination that God has for you! Even if you have bad fruit in your life, you struggle with addictions, you struggle with things, I want to tell you that nothing can separate you from the promise of immortality and the resurrection. All you do is you believe upon Him! Sanctify God in your heart. Believe upon God! See Him as a faithful God who can actually do what He has promised! And what He has promised is, the Bible says that before time He has promised us a seat in the Godhead where He will come and.... this is a beautiful thing... God is Spirit. God brought forth Jesus Christ, there was an incarnation. This Jesus Christ, this man Jesus, was glorified as a man into equality with God and this is what is given to us as our hope!

I'm going to end off with:

John 14:23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

We see this only as God coming to live within us but there is something more in that. Listen to this: He says, **Jesus answered and said unto him, If a man love me, he will keep my words:** This means we feel loved of God by God giving us eternal life. But God feels loved by us by believing that He will give it to us. That's how it is.

He says, “If you believe My words...” What are the words that Jesus said? He said, “I promise you eternal life.” He said, “**and my Father will love him, and we will come unto him...**” The context here is the resurrection. The Father will love you. How will He love him? **My Father will love him, and we will come unto him** (The Father and the Son), **and we will make our abode with him.**

So what is the love of God? The love of God is for God to come and dwell with man. That's how God loves us! By saying, “I grant you eternal life, I grant you immortality”, and then the immortals can live together on the earth with God in a glorified human state. “I'll become like you. I'll become you and you believe upon Me and I will glorify you and then you can share in what it feels like to be like God.” That is the love of God! Hallelujah!

I just want to say to you, Church, “This message of God loving us is much more than just a thing where we feel gratitude towards what God has given us on a daily basis. The love of God as an emotion, feeling loved by God, really starts to have its full manifestation inside our hearts. The feeling of being loved by God as we start to dig into the depth of this. I believe I am not just sucking this out of my thumbs. This is what we can clearly see John said. Jesus defines the Father loving Him as the fact that God had given Him the power to lay down His life and to be raised again. Jesus defined that as love. He felt, “Father loves Me because He granted Me eternal life as a human. Jesus defined that as the love of God. Jesus defines the love of God towards us as we having eternal life. Paul defined it as the love of God and feeling love. John defines it as feeling love that way. So I want to say to you that as we get this revelation we will feel what it feels like to be loved by God and that is a joy that is greater than what this world can ever take away. This world does not have the power to take that away from us because we have eternal life in mind. Glory to God!

Well, I want to preach another half an hour but I am going to cut it short here. I want to thank you so much for just the willingness to allow me to serve you with this message. Thank you so much for your kindness. Thank you so much for your goodness towards Dynamic Love Ministries and toward your neighbor and your friends in sharing this with them. It's good for me to see on your Facebook posts how you share this with other people. It's wonderful!

Let me just pray for you: Father, I want to thank You that I can pray for people today. I thank You that I can stretch forth my hand just in faith, in the faith that You were raised from the dead, in the faith, in the persuasion and in the hope of the resurrection and I can say to everyone hearing this, “God has given to you an enlightened mind to understand the dimensions of His love to see how high, how wide, how broad, how long the love of God is so that you can be filled with the fullness of God.

I thank You, Father, that I can stretch forth my hand towards people and You have said that signs and wonders would follow Your message. I thank You, Lord, that as I pray for people right now that Your Spirit brings forth healings and signs and wonders in their physical bodies, in their situations, that they would be reminded of this goodness. And thank You that they will not feel loved because of signs, wonders, and miracles but they will feel loved because of what the sign points to. Thank You for that Lord! Amen and amen